

Comprehensive Plan Amendment No. 03002

RESOLUTION NO. A-_____

WHEREAS, the Planning Director has made application to amend the 2025 Lincoln-Lancaster County Comprehensive Plan to include the "2003 Lincoln Water System Facilities Master Plan."

WHEREAS, the Lincoln City - Lancaster County Planning Commission has recommended approval of said proposed amendment.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska that the 2025 Lincoln-Lancaster County Comprehensive Plan be amended as follows:

1. Amend Chapter F, Future Conditions - Utilities, Water Services by amending the text on page F76 under Lincoln Water System and County Water Resources as follows:

~~The Public Works and Utilities Department is in the process of updating the Water Distribution System Master Plan. The plan will lay out the long term facilities improvement plan for the planning period, as well as potential service extensions beyond Lincoln's anticipated future service limits.~~

The Public Works and Utilities Department has completed the Lincoln Water System Facilities Master Plan. The plan is a guide for short term and long term improvements to the infrastructure of the Lincoln Water System during the planning period, as well as potential service extensions beyond Lincoln's anticipated future service limits.

2. Amend Chapter F, Future Conditions - Utilities, Water Services by amending the text on page F76 under Guiding Principals as follows:

~~Utility improvements shall be in accordance with the Water Master Plan and the Comprehensive Plan. The new Water Master Plan (expected completion summer 2002) will guide future actions and serve as the basis for facilities planning and improvements.~~

Utility improvements shall be in accordance with the Lincoln Water System Facilities Master Plan and the Comprehensive Plan. The Lincoln Water System Facilities Master Plan will guide future actions and serve as the basis for facilities planning and improvements.

1 3. Amend Chapter F, Future Conditions - Plan Realization, On-Going
2 Comprehensive Plan Activities on page F156 under Subarea Planning by amending the list
3 of Subarea Plans from the previous (1994) Comprehensive Plan carried over as part of this
4 Comprehensive Plan as follows:

5 • ~~Water Distribution System Master Plan Report, Public Works~~
6 ~~and Utilities Department, December 1994. Will be superceded~~
7 ~~by 2002 Master Plan.~~

8 • Lincoln Water System Facilities Master Plan, Public Works
9 and Utilities Department; April 2003.

10 BE IT FURTHER RESOLVED that any other references in said plan which may
11 be affected by the above-specified amendment be, and they hereby are amended to conform
12 with such specific amendment.

Introduced by:

Approved as to Form & Legality:

City Attorney

Approved this ____ day of _____, 2003:

Mayor